



**CITY OF LEON VALLEY
INTEROFFICE MEMORANDUM**

DATE: April 1, 2025

TO: Mayor Chris Riley and City Council Members

FROM: Crystal Caldera, City Manager

SUBJECT: Pre-City Council Meeting Report

Projects

In addition to outside agency review constraints, these projects may also be delayed by weather and supply chain slowdowns.

Public Works

- Staff presented the Capital Improvements Plan to the City Council on October 19th. A short presentation was given in November on potential funding from the Texas Water Development Board and EPA. This item was presented to the Town Hall meeting participants on January 25th and will now go back to the City Council for a final decision on whether to increase water and sewer rates.
- The City Engineer is working on plans for the FY 25 Street Maintenance Project. This year we will tackle a portion of Wurzbach Road (Evers Rd. to Bandera Rd.).
- Staff is evaluating the water and sewer main priority list to determine which mains to replace as a project for this spring.
- Staff is finishing up the easement agreements for right of way along William Rancher and along Aids Drive.

Additional Public Works Activities

- Installing a length of sidewalk along Horsetail at Stirrup Lane.
- Repairing a length of sidewalk along Forest Grove, and two other portions along Bridlepath and Sulky.
- Mowed Mow Zone 3 (Grissom Rd area this week).
- Mowing Mow Zone 1 (Evers/Huebner this week).
- Assisting library with furniture removal in preparation for new flooring install.
- Installing a/c in kennel.
- Repairing pothole on Wurzbach Road.
- Replacing traffic signs throughout the city.
- Repairing sprinkler systems at Raymond Rimkus Park and at City Hall.
- Replacing fire hydrant on Twin Spur.
- Performing inspections at Seneca Trails for water and sewer main installs.
- Replacing fire hydrant on Bandera Road.

- Placing hangtags, disconnecting/reconnecting services.
- Repairing backhoe.

PW GRANTS

- The engineer continues designing the El Verde Water Main Replacement Project. This project is being funded with a \$1,300,000 Bexar County ARPA grant. The project will be advertised for bids in April.
- A Bexar County CDBG grant for replacing the sewer main in the alley between Cammie Way and Evers Rd was awarded January 7th. The project is being engineered, designed, and will be advertised for bids.
- The CDBG East of Wurzbach Sewer Main Replacement Project, awarded to Texas Utilities, has started.
- Staff and the City Engineer continue to develop the plans for the Hike & Bike Trail Segment II. We have submitted 60% plans for review. Letting the project for bids is expected in October of 2025.
- Staff is applying for a grant to acquire the services of a Forester. The grant will pay a salary for about three years. The Forester would be used to monitor Oak wilt disease, review tree removal requests, assure tree permits are being inspected, determine the condition of city trees in various parks, and make recommendations for removal or replacement of trees.
- Staff has applied for a grant for a Hike & Bike Trails Master Plan from the AAMPO. This grant will pay \$100,000 for a planning document for the city's trail and shared path system. The city does not have a matching funds requirement, so if granted, the work would be performed at no charge to the city.
- Staff applied for a grant from the AAMPO for the Hike & Bike Trail Segment 3. The trail will connect at Evers Road and align with Huebner Creek up to Balky at the northern city limits line and connect to the City of San Antonio's trail system, which is already in engineering and design.
- Staff is applying for a grant from Bexar County CDBG to install a new sewer main along Locker Lane.

OPEN RECORDS REQUEST

Request #	Name	Date Of Request	Description	Status	Days In Queue	Date Complete	Invoice Total	Amount Paid
OR-2025-42	Yanaeth Camacho	1/22/2025	Auto accident	Complete - Closed due to lack of response.	62	3/25/2025	\$ -	\$ -
OR-2025-117	J. Canek Villarreal	2/18/2025	Incident/accident report.	Pending Clarification from Requestor	Paused Until 61st day (04/20/2025)		\$ -	\$ -
OR-2025-123	Martin resendez	2/20/2025	Case Id: 202102478 Requesting entire case file i.e notes, photos, video/audio any evidence. First responders , ems, firefighter, etc.	Pending TX OAG Ruling; and Pending Fee Acceptance	Paused		\$ 920.00	\$ -
OR-2025-127	Julianne Emery	2/24/2025	Hello, my husband (Ethan Machac) was in a car accident on February 18th 2025. We are hoping to get a copy of the police report for our GAP claim. Case number: 202500518	Complete - Closed due to lack of response.	18	3/20/2025	\$ 6.00	\$ -
OR-2025-128	Elena P. Robles	2/24/2025	Accident report two weeks ago, approximately Feb 11 2025	Complete - Closed due to lack of response.	15	3/17/2025	\$ 6.00	\$ -
OR-2025-143	Julian Morales	2/27/2025	Body Worn Camera Video Related to e0072812, 02/22/2025 at 22:31, Huebner Road at timber Mill, Kianna Garcia	Complete - Closed due to lack of response.	15	3/20/2025	\$ 20.00	\$ -
OR-2025-145	Arthur Renteria	2/28/2025	Copy of report for Arthur Renteria. Dob ---- occurred Monday 2/24/25	Complete	11	3/17/2025	\$ 6.00	\$ 6.00
OR-2025-149	Jaysin Armenta	3/4/2025	I need the police report #202500442 It includes Bobby Lopez and Zennah Martinez on 02/11/2025	Complete - Closed due to lack of response.	14	3/24/2025	\$ 6.00	\$ -
OR-2025-150	Joseph N Perez	3/4/2025	I am requesting records and a breakdown of scores and rankings from all participants from phase 2 January 15, 2025 and phase 3 on February 19, 2025, of the Fire Lieutenant Application process . This is to include, J. Perez, J. Valadez, J. George, R. Sanchez, and R. Flores, J. Ruiz.	Complete	9	3/17/2025	\$ -	\$ -
OR-2025-151	Elizabeth Medina	3/4/2025	Copy of report number 202500655	Complete	10	3/18/2025	\$ -	\$ -
OR-2025-154	Santos Molinar-Owens	3/5/2025	All reports for Rodrigo Palacios DoB ----, Including report number 202500683	Pending TX OAG Ruling; and Pending Fee Acceptance	Paused		\$ -	\$ -
OR-2025-155	Peter Bombino	3/5/2025	Regarding Case 202500637 - Any and all records related to accident to include Red Light Camera including body worn camera video.	Complete - No response for BWC so that was not released.Only report released.	13		\$ 104.00	\$ -
OR-2025-156	Jim Adler & Associates	3/6/2025	Incident/Police/Call Sheet report of #202500138. I am representing Alexis Tenorio.	Complete	8	3/18/2025	\$ 6.00	\$ 6.00
OR-2025-157	Airiana anderson	3/24/2025	Hello, I am attaching this photo. I need GJ:728675 or court records for Andrew N. Quevedo on 2020-2021, as I am the victim of this case. I currently live in Austin tx and this person showed up at my place of work. I need to see if there are any current orders in place for my safety.	Complete	8	3/20/2025	\$ -	\$ -
OR-2025-162	Therese Coignet Cone, paralegal at Goldman & Peterson	3/10/2025	A complete copy of any supplement reports which have been filed by the investigating officer, in addition to the original Texas Peace Officer's Accident Report. 2. Complete copies of all witness statements in the possession of San Antonio Police Department regarding this accident, including complete statistical data (dates of birth, Texas driver's license, etc.) on each witness. 3. One (1) complete copy of all photographs and/or any copies of videotapes in the possession of the San Antonio Police Department regarding this accident. This to include one (1) complete copy of all photographs and/or videotapes that were provided to the San Antonio Police Department by any other parties in regards to this motor vehicle accident. 4. A complete and legible copy of all "field notes" recorded by the investigating officer, including a listing of calculations used in the reconstruction of the accident, if that technique was employed. 5. A complete copy of all calculations used by the investigating officer or by any other party that was employed to make the determination that the individual was speeding over the limit. 6. A complete copy of any detailed or scale diagrams in the possession of the San Antonio Police Department depicting the accident scene. 7. Complete copies of any San Antonio Police Department inter-departmental memoranda sent or received by the investigating officer regarding this accident. 8. Complete copies of any San Antonio Police Department Teletype messages sent or received by the investigating officer concerning this accident. 9. A complete copy of any 24-hour background investigation conducted on any person involved in this accident, if such investigation was undertaken. 10. Complete copies of any DPS Form TLE-21 or related San Antonio Police Department documents, which may have been filed as the result of this accident. 11. A listing, if available, of any other peace officers who may have assisted in the on-scene reconstruction, and/or follow-up investigation into this accident. This listing should include the last known	Complete	5	3/17/2025	\$ 6.00	\$ 6.00

OR-2025-163	SanAntoniopolicesal aries	3/10/2025	Request for the salary of a police officer position (no salary of any ranks needed), including the pay schedule or step program if applicable.	Complete	5	3/17/2025	\$ -	\$ -
OR-2025-167	Arthur renteria	3/11/2025	Need all crash report data from bandera & wurzbach to bandera & senaca	Pending Clarification from Requestor	Paused Until 61st day (05/11/2025)		\$ -	\$ -
OR-2025-168	Imelda Placido	3/5/2025	This is a request under the Freedom of Information Act. I request that a copy of the following be proved to me, pertaining to the above subject incident: (1) Body Worn Camera; (2) Coban; (3) Dash-Cam video 2. (4) All Reports, (5) Photographs, and (6) Audio Footage. I do not wish to inspect the documents first. In order to determine my status for the applicability of fess, you should know that I am the attorney for Peter Gustavo Bombino, a driver involved in the incident detailed above, and am requesting said documents for litigation purposes. Please provide me with any documents that may pertain in any way to my request within the time limitations set forth by the Freedom of Information Act open records request. In the event there are any costs associated with responding to my request, please advise me immediately so that I may make payment arrangements. Thank you for your prompt and professional consideration of this request for information.	Complete	11	3/20/2025	\$ 142.00	\$ 142.00
OR-2025-169	Herbert Orgas	3/12/2025	Police Report on case # 202500745. Vehicle crashed into our house on March 8, 2025, between 4:00 to 5:00.	Complete	3	3/17/2025	\$ 6.00	\$ 6.00
OR-2025-170	Patricia ukaegbu	3/13/2025	Case #202500784	Pending Payment	8		\$ 6.00	\$ -
OR-2025-171	Patricia Ukaegbu	3/13/2025	Case # 202500784; Date:3/11/2025	Complete	2	3/17/2025	\$ -	\$ -
OR-2025-172	Islas air Conditioner	3/13/2025	Solicito por favor registro de los permisos con dirección 6007 grissom rd, san Antonio TX 78238 donde evidencie las inspecciones de aire acondicionado.	Complete	2	3/17/2025	\$ -	\$ -
OR-2025-173	Antonio Contreras Jr.	3/14/2025	Report number 202500804 (Paper Copy)	Pending Department(s) Response	7		\$ -	\$ -
OR-2025-174	Raquel San Martin	3/14/2025	Need permits for 6007 Grissom Rd.	Complete	1	3/17/2025	\$ -	\$ -
OR-2025-175	Raul Zuniga	3/14/2025	Report involving Mario Lopez DL --- dob ---- happened Oct 7 2024, I am the insurance agent for Mr.Lopez (Paper Copy)	Complete	4	3/20/2025	\$ 6.00	\$ 6.00
OR-2025-176	Wayne Wright, LLP	3/17/2025	Body Worn Camera Video, etc. Related to 2025-00713. (See attached)	Withdrawn by Requestor	6	3/25/2026	\$ 69.00	\$ -
OR-2025-177	Richard Realingo	3/17/2025	Requesting case number 202500805	Complete	3	3/20/2025	\$ 6.00	\$ 6.00
OR-2025-178	Sarah Phosouvanh	3/17/2025	REQUEST FOR AN ACCIDENT REPORT IF NONE CAN YOU SEND US THE CAD REPORT INSTEAD - 2/15/2025 @ BANDERA AND WURDBACH - #20250492 TIME 11:15 - PARTY INVOLVES SIDNEY HERNANDEZ/NATHAN BOYD JR	Complete	3	3/20/2025	\$ 6.00	\$ 6.00
OR-2025-179	Ernesto Garcia	3/17/2025	Requesting dog bite report involving me on Feb 25, 2025 at 6826 forest grove 78240	Complete	3	3/20/2025	\$ -	\$ -
OR-2025-180	Catina Guerra	3/18/2025	Medical and billing records with affidavit. - Valerie Quintanilla	Pending Department(s) Response	5		\$ 17.25	\$ -
OR-2025-181	Catina Guerra	3/18/2025	Medical and billing records with affidavit. - Christian Quintanilla	Pending Department(s) Response	5		\$ 17.25	\$ -
OR-2025-182	Ampelio castaneda	3/18/2025	Nancy Alfaro - --- - car accident 3/6	Pending Payment			\$ 6.00	\$ -
OR-2025-183	Erica Hsu	3/18/2025	I hope you are doing well and that you are having a wonderful Tuesday! For LexisNexis to remain FCRA compliant and make sure that our data is as accurate as possible, we are requesting a 7-year history Traffic Report. We compare the history files against the data we have already received in the past. If the history file does not contain cases that we have in our database, we check to see if the cases have been removed/expunged from the courts records. We then remove any expunged cases from our database so that we are reporting the most accurate data we can. We are required to acquire this data annually in order to remain FCRA compliant. Please see the 7-year history request below: Please accept this as the request for traffic data from 01/01/2018 – 12/31/2024. We would like the report to contain open and disposed cases as well as be inclusive of all case types that pertain to traffic related cases (Infractions, Misdemeanors, Violations, etc.). We are looking for all cases with an action date (filed date, violation date, conviction date) within the range of request. We would like the report to be in the same format as the last report we received that was a .xlsx file with the following column headers in this order: FIELD NAME: Citation Violation Name Defendant Address Defendant City Defendant State Defendant Zip Offense Viol Date/Time Filed Date Status Date/Time Statute Status Status Description	Complete	5	3/25/2025	\$ -	\$ -
OR-2025-184	Mara Cardenas	3/19/2025	I work for Statewide Defensive Driving and would like to request the DSC records list of those people who have had traffic citations and have been approved to take a defensive driving course. We would like their names, address, city, state, zip and citation date or approval date, and also the email addresses if you have them as well as phone number. At this time, I would like to request the list for the month of February of 2025 of those who requested to take defensive driving. (Their due dates should be in May of 2025).	Complete	3	3/24/2025	\$ -	\$ -

Request #	Name	Date Of Request	Description	Status	Days In Queue	Date Complete	Invoice Total	Amount Paid
OR-2025-185	Alexis Montalbo	3/19/2025	02/09/2025 around 8 am. This recording should start the moment the officer arrives on scene and end when the officer prepares to leave the scene. Requesting body worn camera video for Case # 202500418.	Pending Fee Acceptance	4		\$ 46.00	\$ -
OR-2025-186	Francisca Carreno	3/20/2025	Requesting incident and crash report number 202500878	Pending Department(s) Response	3		\$ -	\$ -
OR-2025-187	Gilda Ann Silva	3/20/2025	I am requesting a copy for Steven Louis Limon Doc# 202500837 March 15, 2025	Pending Department(s) Response	3		\$ -	\$ -
OR-2025-188	Det. Ashley Edwards #2293	3/21/2025	I am conducting a background investigation on the listed applicant and I am kindly requesting a records check. Will you please check your files to see if your department has had any contact with the applicant including, but not limited to: any police contact/ reports, involvement in criminal activity, arrests, traffic violations, traffic accidents with your agency. I have attached the applicant's signed release waiver, and our agency letterhead. Thank you, be safe.	Pending Department(s) Response	2		\$ -	\$ -
OR-2025-189	Carlos Reyn	3/24/2025	Re: Client: Raquel Cortez; Other Driver: Joseph Rendon; Location of Accident: 6300 Block Grissom Road, Leon Valley, Tx; Report Number: 202500344; DOL: February 03, 2025; Time of accident: 07:49AM; we request that the following documents and/or photographs be forwarded to us pertaining to the Officer's Crash Report# 202500344: 1. All crash reports with exhibits, all post-crash investigative reports with exhibits, all supplemental investigation reports, preliminary reports, amended reports and officer's notes and drawings. 2. All law enforcement evaluations for drug and/or alcohol by any party involved. 3. All documentation of vehicle violations or driver violations by any party involved. 4. All Texas Department of Transportation inspection reports pertaining to any vehicle involved. 5. All first responder dispatch call sheets/disposition logs; Fire, EMS, Law Enforcement. 6. All written or recorded statements provided by any party involved, including witnesses. 7. All law enforcement vehicle video, body camera video or video obtained from private parties. 8. All photographic scene documentation and their respective logs/ledgers. 9. All 911 emergency calls (recorded and documented in any format to include printed or audio recorded). 10. All evidence logs or ledgers of evidence seized during the investigation. 11. All information collected from Event Data Recorders (EDR) and Crash Data Recorders (CDR) "blackbox" on all vehicles examined.	Pending Fee Acceptance	1		\$ 56.00	\$ -
OR-2025-190	San Antonio Water System	3/24/2025	Please provide police report for a vehicle incident that occurred on Monday, March 17, 2025 at the intersection of 6635 Bandera Rd. and Grissom Rd.; City of Leon Valley case #2025-00852	Pending Department(s) Response	1		\$ -	\$ -
OR-2025-191	The Crosley Law Firm, P.C.	3/24/2025	Pursuant to the Open Records Act, and the information provided above to meet the requirements of Section 1701.661(a) of the Occupations Code, including: 1) The date and approximate time of the recording; 2) The specific location where the recording occurred; and 3) The name of one or more persons known to be a subject of the recording; the Crosley Law Firm is requesting the following records for the incident mentioned above: • Videos – Body Worn Camera (BWC) and Dash Cam (Coban) of the following officer that responded to the scene: 1) E. Hernandez, Badge #564; • Photos • 911 recording(s) • Witness interviews and statements • Complete investigative police file Please contact the office with any questions or concerns. LVPD Case # 202500908	Pending Fee Acceptance	1		\$ 53.00	\$ -
OR-2025-192	Elizabeth Gonzales	3/24/2025	Body Worn Camera Video and Requesting report from March 22,2025, involving myself Dob ----. Charged With DWI.	Pending Department(s) Response	1		\$ -	\$ -
OR-2025-193	Nolan Blount, Navy Recruiter	3/24/2025	Requesting a police record check for Torres, Kevin as he is working with the US Navy to process for enlistment.	Pending Department(s) Response	1		\$ -	\$ -
OR-2025-194	Lexce Burrola	3/24/2025	I am requesting information/contact information on the owner of the property 7608 Grissom Rd, San Antonio, TX 78251. I have a family member interested in purchasing the property for business purposes. I was only able to find information from 2000 it was a company called WELDING WAYNE TUMLINSON and did not see this property listen in the bexar county clerks website when I searched Wayne Tumlinson. I reached out to the bexar county clerks office and they stated that the address provided was not on the bexar appraisal map. Thank you for your time.	Complete	1	3/25/2025	\$ -	\$ -
OR-2025-195	Gamez Law Firm	3/25/2025	Our firm represents Jorge Pallanes for an accident that occurred on 3/13/2025. Report was taken by officer V. Angermiller #538 CASE# 20250804	Pending Department(s) Response	0		\$ -	\$ -

OFFICE OF THE CITY SECRETARY

- Processed one (1) Subpoena CJ-2023-1769)

PENDING PROJECTS:	ESTIMATED COMPLETION DATE:	STATUS
<ul style="list-style-type: none"> • Properly Preparing Very Old City Records to be Sent off to Storage 	Friday, August 1, 2025	In Progress - Completed Ordinances 1974 -1997; Completed Resolutions; Deeds/Agreements/Etc. in Progress.
<ul style="list-style-type: none"> • Adding Descriptions to Ordinances/Resolutions Listed in the Documents Library/MuniDocs 	Tuesday, December 31, 2024	Complete
<ul style="list-style-type: none"> • Working on a Handbook for Boards, Commissions, Committees, and Liaisons 	Monday, April 7, 2025	In Progress - 10% Complete
<ul style="list-style-type: none"> • Working on a Disaster Recovery Plan for Municipal Records 	Wednesday, December 31, 2025	In Progress - Reviewing other Cities

FIRE DEPARTMENT

- Residents and guests are encouraged to dispose of unused or old prescription medications through our SUDS medication disposal program. This system allows you to place these medications in a secure envelope and mail them in for disposal. The entire system is free of charge. These envelopes are located at the fire station, city hall, library, conference center and the community center. The Fire Department does not accept medication for disposal.

TakeAway Envelopes


Safe and secure medication disposal

Convenient


- ✓ Envelopes are easy to use for at-home disposal. The medications are placed into the unmarked, prepaid envelope. The envelope is sealed and dropped in the mailbox with the completed survey postcard
- ✓ Easy to share with homebound family members and friends who are clearing out their cabinets and need to dispose of any left over medications

Sustainable

- ✓ Envelopes are incinerated at a treatment facility that is a DEA Registered Reverse Distributor
- ✓ Incineration eliminates trace pharmaceuticals and chemicals in household trash and landfills that can lead to contamination of waterways and drinking water systems



TEXAS
Health and Human
Services
Texas Targeted Opioid Response



Medication Disposal in 4 Easy Steps

- 1 Remove the postcard and answer the questions.
- 2 Place the medications in the prepaid envelope.
- 3 Seal the envelope.
- 4 Drop off the envelope and postcard in your mailbox or the nearest post office.

- Please remember that the LVFD is always willing to help change smoke detector batteries for residents who need assistance; please contact us, and we will schedule an appointment.
- The Fire Department needs non-perishable food, dry goods, diapers, and baby formula to replenish our Community Care Box. Please donate what you can and if you are in need, we are here to help.
- The Fire Department is in the process of replacing the fire station alerting system. This is the system that alert the entire station of an emergency call. This system activates lights,

strobe lights and announces the call. This system integrates the phone system, alerting system and our emergency call button at the front door. This replacement should be completed within the next 60 days.

- The Fire Department held its quarterly blood drive on Friday, the 28th. These blood drives have been a huge success and usually have a line of people waiting to donate. These drives also directly help our residents and guests. The Leon Valley EMS carries whole blood on our ambulance. This whole blood is used when a person is losing blood due to trauma or other medical emergencies.

PLANNING AND ZONING

Planning & Development Cases:

- 6758 Poss - PDD Amendment
- 6612 and 6618 Sawyer Rd. - PDD Application and Tree Removal Variance
- 6758 Poss – Subdivision PDD
- 4723 Timco West – Floodplain permit – Warehouse
- 7504 Linkside- Replat & Sidewalk Variance Request
- 0 Northwest Industrial Drive - Billboard spacing Variance Request
- 6530 Samaritan - Seneca Trails
- 7225 Bandera Road - Zone Change Request - B3
- 5700 Wurzbach Road Suite 5724-A - Non-Specific Use Permit - Bail Bonds

Permits:

- Animal Tag 1
- Sidewalk 1
- Roof 1
- Driveway 2
- Food 7
- Electrical 3
- Gas 2
- Plumbing 9
- Garage Sale 3
- Sewer and Trench 2
- Fence 2
- Fire Alarm 1

CO Issued

- Auntie Annes/Jamba Juice/7003 Bandera Road
- Complete Care Insurance Group LLC/7205 Bandera Road Ste. 101
- Hazcore Environmental Inc./5417 Bandera Road Ste. 608
- Right Deal Motors/5930 Bandera Road Ste. 2
- Audio by Art/4700 Timco West Ste. 103

UPCOMING LIBRARY PROGRAMS

EC: Ages 0-5* | SA: Ages 6-12 | YA: Ages 12-18 | A: Ages 18+ | G: All Ages

*Recommended Ages for Storytimes: Baby & Me (0-18 months), Adventurers' Club (3-5 years), Li'l Explorers (18 months – 3 years)

THE LEON VALLEY PUBLIC LIBRARY WILL BE UNDERGOING RENOVATIONS DURING THE FIRST WEEK OF APRIL 2025. WE ARE EXCITED ABOUT THE CHANGES, BUT WE WILL NEED TO BE CLOSED FROM APRIL 1, 2025 TO APRIL 5, 2025. WE WILL RESUME REGULAR OPERATING HOURS ON APRIL 8, 2025 AT 9AM.

Upcoming Regular Programs

- Tuesdays at 11 am: Baby Lapsit & Storytime
- Wednesdays at 10:30 am: Preschool Storytime
- Thursdays at 10:30 am: Toddler Storytime
- Fridays at 9:30 am: Abled Body Yoga (Upcoming dates not confirmed)
- 2nd Saturday at 11:30 am: Drum Circle

Upcoming Bookclubs:

- Between the Pages New Adult Book Club, 3rd Saturday of the month at 12pm:
 - April 19th: *Readers' Choice: Morally Grey*
 - First in Series Adult Book Club, 4th Saturday of the month at 1pm *Assistant to the Villain* by Hannah Nicole Maehrer, first book in the Assistant and Villain Series

New Programs

Stitch it Together – Community Stitching Circle – 2nd Tuesday at 3pm and 3rd Thursday at 6:30pm: Bring your knitting, crochet, or even cross-stitching works in progress over to the library. Enjoy a little downtime and share stitching ideas and conversations with each other. All stitching levels welcome and encouraged to come!

Homeschool Program – 4th Wednesday at 12pm. Co-ops, families, and groups are more than welcome to join us as on Wednesdays for school age activities, guest presenters, and opportunities for your students to present to a group.

Funded by:	Grant Name	Status	Date Open	Date Closed	Max Award	Competitive	About	Application Status	City Costs?	Notes (*)
TSLAC	ILL Reimbursement	Open	JUNE 2024	AUG 2024	Varies	No	Program Details	Applied, Waiting	Upfront*	Reimbursement on ILL Cost Shipping
Kronkosky	Kronkosky Charitable Foundation	Open	Not Listed	Not Listed	\$100,000.00	Yes	KCF Information	Gathering Information for Grant Consideration	N/A	
Hancher	Ladd & Katherine Hancher Library Foundation	Open	Not Listed	AUG 2024	\$40,000.00	Yes	Hancher About	Applied, Waiting	N/A	Previously received, must wait between years
Tocker	Library Transformation Grant	Open	Not Listed	JAN 2025	\$100,000.00	Yes	Tocker About	Gathering Information for Grant Application	Varies	Evaluated by Focus is ,Board Rural under 20k ,population Expects other funding to complete projects

OTHER CITY STATISTICS FOR POLICE, FIRE, ECONOMIC DEVELOPMENT, COURT, CODE, AND ANIMAL CONTROL CAN BE FOUND:

https://www.leonvalleytexas.gov/sites/default/files/fileattachments/community/page/4055/cm_report_4-1-25.pdf

OTHER MEETINGS AND EVENTS

- The next City Council Meetings will be on Tuesday, April 15, 2025, at 6:30 pm, in the Council Chambers.