

CITY OF LEON VALLEY INTEROFFICE MEMORANDUM

DATE: March 4, 2025

TO: Mayor Chris Riley and City Council Members

FROM: Crystal Caldera, City Manager

SUBJECT: Pre-City Council Meeting Report

Projects

In addition to outside agency review constraints, these projects may also be delayed by weather and supply chain slowdowns.

Public Works

- Staff presented the Capital Improvements Plan to the City Council on October 19th. A short presentation was given in November on potential funding from the Texas Water Development Board and EPA. This item was presented to the Town Hall meeting participants on January 25th and will now go back to the City Council for a final decision on whether to increase water and sewer rates.
- The final draft of the Park Master Plan was recommended for approval by the Park Commission on December 12th. The Plan has been placed on the city website for 30 days to gather any last-minute input from the citizens, and it will be presented to the City Council for final approval on March 18th.
- The City Engineer is working on plans for the FY 25 Street Maintenance Project. This year we will tackle a portion of Wurzbach Road.
- Staff is evaluating the water and sewer main priority list to determine which mains to replace as a project for this spring.
- Staff is finishing up the easement agreements for right of way along William Rancher and along Aids Drive.
- Staff has completed the draft FY 26 budget for Public Works, Parks, and the Enterprise System.
- Staff is working on the condemnation process to gain ownership of the portion of Zarzamora Creek in front of 5601 Bandera Road.

Additional Public Works Activities

- Repairing trail at Raymond Rimkus Park.
- Crew is reviewing signage along all city streets to determine which signs need to be replaced due to damage or dilapidation. They have completed Monte Robles Park and new signage is being ordered for that area.
- Placing dog kennels in service.
- Repairing a/c at library.

- Beginning Mow Zone 1 (Evers/Huebner)
- Ordering topsoil for repairs to sidewalks from main breaks.Replacing dead meters.
- Changing filters and greasing pumps at wells.
- Repairing fire station sprinkler system.
- Assisting resident with sewer backup on Linkway.
- Performing inspections at Seneca Trails for sewer main installs.
- Repairing trail at Raymond Rimkus Park. Ordering 33 tons of asphalt for project.
- Installing "stop ahead" signs and roadway markings along Rue Francois.
- Crew is reviewing signage along all city streets to determine which signs need to be replaced due to damage or dilapidation.
- They have completed Monte Robles Park and new signage is being ordered for that area.
- Getting ready and asstining for Earthwise Living Day event.
- Placing hangtags and disconnecting/reconnecting services.
- Replacing curbstop on Cherryleaf at Poss.

PW GRANTS

- The engineer continues designing the El Verde Water Main Replacement Project. This project is being funded with a \$1,300,000 Bexar County ARPA grant. The project will be advertised for bids in April.
- A Bexar County CDBG grant for replacing the sewer main in the alley between Cammie Way and Evers Rd was awarded January 7th. The project is being engineered, designed, and will be advertised for bids.
- The City Engineer received direction from the City Council to follow a new alignment for the Huebner Creek Erosion Control Project and has redesigned it to follow the existing creek. Staff applied for a Texas Water Development Board (TWDB) Flood Infrastructure Fund (FIF) grant and a FEMA Flood Mitigation (FMA) grant for project funding.
- The CDBG East of Wurzbach Sewer Main Replacement Project, awarded to Texas Utilities, is starting their work this week.
- Staff and the City Engineer continue to develop the plans for the Hike & Bike Trail Segment II and have met with TxDOT for a review of the 30% engineering and design. We have submitted plans for environmental and bridge review. The trail is a part of a reimbursement grant from the Federal Highway Administration and TxDOT. Letting the project for bids is expected in October of 2025.
- Staff applied for a grant to acquire the services of a Forester. The grant will pay a salary for about three years. The Forester would be used to monitor Oak wilt disease, review tree removal requests, assure tree permits are being inspected, determine the condition of city trees in various parks, and make recommendations for removal or replacement of trees.
- Staff has applied for a grant for a Hike & Bike Trails Master Plan from the AAMPO. This grant will pay \$100,000 for a planning document for the city's trail and shared path system. The city does not have a matching funds requirement, so if granted, the work would be performed at no charge to the city.
- Staff applied for a grant from the AAMPO for the Hike & Bike Trail Segment 3. The trail will connect at Evers Road and align with Huebner Creek up to Balky at the

northern city limits line and connect to the City of San Antonio's trail system, which is already in engineering and design.

• Staff is applying for a grant from Bexar County CDBG to install a new sewer main along Locker Lane. Property owners along this street have on-site sewage facilities (septic tanks) that are or have been failing due to age and several owners have asked the city if they could connect their properties to the city's wastewater system.

| | | | | | | | _ | | |
|-------------|---|--------------------|---|--|--|------------------|----|---------------|---------------|
| Request # | Name | Date Of Request | Description | Status | Days In Queue | Date Complete | | voice otal | nount Paid |
| OR-2024-622 | Chris Nelbach | 12/2/2024 | Report # 202403711 - Location: 6201 Grissom Road, San Antonio, TX 78238. Date: 11/27/2024 @ 11:53 PM. Involving Araceli Godinez Nelbach DOB:; Officer J. Breton | Closed Due to Lack of Response | 79 | 2/19/2025 | \$ | - | \$ - |
| OR-2024-632 | Jeremy jesus Cavazos | 12/16/2024 | Speeding Ticket | Closed Due to Lack of Response | 65 | 2/19/2025 | \$ | - | \$ - |
| OR-2024-640 | WHITE ELEPHANT REMODELING LLC | 12/18/2024 | Hello I'm looking to acquire the Valero's gas station's new digital sign's engineer plan layout. The second item were looking to get is the GIS interactive map for our engineer. Thank You | Closed Due to Lack of Response | 63 | 2/19/2025 | \$ | | \$ |
| OR-2025-42 | Yanaleth Camacho | 1/22/2025 | Auto accident | Pending Clarification from Requestor | Paused Until 61st day (03/24/2025) | | \$ | - | \$ - |
| OR-2025-58 | Antonio Hernandez | 1/29/2025 | I reached out a few years ago regarding a assault (1985-1989?). It's something I have been trying to dig up for many years to get some closure and heal from what happened. I am including the address I lived at during that time in hopes something comes up. Any help/guidance you can provide would be greatly appreciated. Primary address at the time: My info is: DOB: | Complete | 15 | 2/19/2025 | \$ | - | \$ - |
| OR-2025-62 | Destiny VanZandt/ Bluu's Cluu's Texas Street Rescue | 1/30/2025 | I need to verify the dog from the video taken by Rebeca was indeed owned and not dumped. She sent me the video and I had posted to my social media. Im an animal advocate and a 501c3 non profit organization. I would not like to slander the alleged dumper. I need confirmation the dog had in-fact gotten loose and not dumped so I can update the social media post that was made in regaurds to this case | Complete | 17 | 2/24/2025 | \$ | 58.00 | \$ - |
| OR-2025-74 | Sarah Phosouvanh | 2/4/2025 | REQUEST FOR AN ACCIDENT REPORT IF NONE CAN YOU SEND US THE CAD REPORT INSTEAD 2/28/2022 @ 5900 BLOCK OF NW LOOP 410 #2022097027 INSURED X NATION AUTO | Complete | 8 | 2/14/2025 | \$ | - | \$ - |
| OR-2025-76 | Stephen Turner | 2/5/2025 | Stephen Turner. date 01/29/2025. Case # 202500290 Citation. Report and Body Cam Video | Complete | 14 | 2/25/2025 | \$ | 44.00 | \$ 44.00 |
| OR-2025-78 | Bianca Garza | 2/5/2025 | Report, EMS Report, Body Worn Camera Video Related to Report # 202500318 Officer R. Gonzalez. Badge #575 | Pending Department(s) Response | 14 | | \$ | 96.00 | \$ 96.00 |
| OR-2025-79 | Alice K. Klauzinski | 2/5/2025 | RE: Records Request OR-2025-5 The records from this request did not include incident types. Could you send a file that includes incident types? am writing to request the following Police records: Record Type: NIBRS data (or a List of all OFFENSES) including incident/offense types, dates, times, and case/report numbers (only if a list of offenses is not available, Calls for Service may be substituted). Record Format: Excel spreadsheet (If an Excel spreadsheet is not available, please substitute a different format, preferably electronic). Date Range: January 1, 2024 to December 31, 2024 Address: 5601 Bandera Road | Complete | 6 | 2/13/2025 | s | _ | \$ |
| OR-2025-81 | Daryl Kyle | 2/6/2025 | Body Worn Camera and Report for 2024-04064 Incident was on 12/30/24; report made 12/31/2024. | Complete | 12 | 2/24/2025 | \$ | 28.00 | \$ |
| OR-2025-86 | Dalphette Marie Calhoun | 2/10/2025 | Report and Body Worn Camera Video related to: On January 31, 2025, I was involved in an auto accident on Seneca Drive at the corner of Evers Rd. Officer Breton responded to the call to come to the accident. | Complete | 7 | 2/19/2025 | \$ | 6.00 | \$ 6.00 |
| OR-2025-90 | Misty Vincent | 2/10/2025 | Body Cam Video and Report related to Report # 202500321 | Withdrawn by Requestor | 11 | 2/25/2025 | \$ | 46.00 | \$ |
| OR-2025-91 | D&G Energy Corporation | 2/10/2025 | Case #202500261 | Complete | 4 | 2/14/2025 | \$ | - | \$ - |
| OR-2025-92 | Megan Mauer, Partner Engineering and Science Inc. | 2/10/2025 | My company is performing a Phase I Environmental Site Assessment on the property located at 6625 Bandera Road (currently occupied by InTown Suites). We are looking for any current or historic documents related to this property, specifically information regarding hazardous substance use/storage; aboveground or underground storage tanks; permits (including for a septic system); violations; records of any fires at the property and what firefighting methods were used (i.e. water or foam); records of any transformers on the property (whether PCB is utilized and maintenance information); zoning of the property and any zoning violations; any environmental concerns such as releases/spills, cleanup activities, institutional or engineering controls/activity use limitations, or any sort of sampling/testing done at the site. | Complete | 2 | 2/12/2025 | \$ | | \$ |

OPEN RECORDS REQUEST

| OR-2025-95 M OR-2025-96 M OR-2025-97 R OR-2025-98 R | fellow Dog Reports Jewel Garza Inv Kim Petter, Bexar County Aedical Examiner's Office Ethan Black Robert J Ledesma | 2/11/2025 2/11/2025 2/11/2025 | NUNCIO, MARK 2109 BANDERA ROAD #1108 SAN ANTONIO, TX USA DATE:11-18-2024 REPORT#53412297S PD Report, EMS Report, and Body Worn Camera Video related to Case 202500416 Decedent is Nathaniel Thomas, DOB Incident on 02/11/2025 at 0823 have provinged on the source. See attached | Complete Pending Fee Acceptance | 3 10 | 2/14/2025 | \$ \$ | - 176.00 | \$ \$ | |
|--|---|-------------------------------------|---|---------------------------------------|---------|-----------|----------|-------------|----------|------|
| OR-2025-96 M OR-2025-97 OR-2025-98 R | Inv Kim Petter, Bexar County /edical Examiner's Office Ethan Black | 2/11/2025 | PD Report, EMS Report, and Body Worn Camera Video related to Case 202500416 Decedent is Nathaniel Thomas, DOB Incident on 02/11/2025 at 0823 | | 10 | | \$ | 176.00 | ¢ | |
| OR-2025-97 OR-2025-98 R | Bexar County /ledical Examiner's Office Ethan Black | | | | | | | 170.00 | Þ | - |
| OR-2025-98 R | Ethan Black | 2/12/2025 | hrs prounounced on the scene. See attached. | Complete | 1 | 2/12/2025 | \$ | - | \$ | |
| | Robert J Ledesma | | I received a traffic light ticket in 2022 or possibly 2021. It was the only ticket I have received in the city from the red light camera. I need the records of this ticket so I can submit a traffic violation in my application to join the Air Force. | Complete | 6 | 2/19/2025 | \$ | _ | \$ | |
| OR-2025-99 F | | 2/12/2025 | Report and Body Worn Camera Video related to Case 202500421 | Pending Fee Acceptance | 9 | | \$ | 43.00 | \$ | |
| | Robert J Ledesma | 2/12/2025 | Body Worn Camera Videos and Reports 2025/vpd000401, lvpd2025- 0051161 | Pending Fee Acceptance | 9 | 1 | \$ | 71.00 | | - |
| OR-2025-100 | Karin Zetterberg | 2/13/2025 | RE: Co. Claim #: BWBW23050065 Insured: Banis Towing Service IV: 2022 Freightliner Wrecker VIN: Plate #: # Insured: Donald R Banis, Edward Davila Date of Loss : 05/29/2023 Venue: San Antonio TX Our File#:HOU-25-0024. RC Services, LLC is an authorized insurance representative, retained by to handle the respective field investigation for policy holder Banis Towing Service, in connection with an accident on 05/29/2023, in San Antonio, TX. (Leon Valley Police were at the scene.) We are respectfully requesting a copy of the accident report for the above referenced accident. | Complete | 1 | 2/14/2025 | \$ | _ | \$ | |
| OR-2025-101 | Jordan Taylor | 2/13/2025 | Police Records Request - Pursuant to the Texas Public Information Act (PIA) TGC §§ 552 et. seq. and the Privacy Act, 5 U.S.C. §552(a) Et Seq. I respectfully request to obtain the below information regarding the Theft of a Shark from the San Antonio Aquarium in July of2018: 1. All Investigator notes, tips, photos, video interviews, audio (or transcripts thereof) gathered during the course of the investigation 2. Any and all Crime scene photographs if applicable 3. Photographs of all evidence documented during the course of the investigation 4. Any and all memos, documents, and reports, relating to the investigation to the case 5. All Witness statements (with necessary redactions to ensure privacy) 6. Any related incident reports pertaining to this case Please provide digital copies to taylor.jordan.t@gmail.com In the event that a fee shall be incurred for either searching or the copying of these documents or records, please inform me, Jordan Taylor of the cost and I will provide payment. However, if the cost exceeds \$100.00, I would also like to request a waiver of all fees as the disclosure of the requested information is for my personal use and analysis and/or in the public interest and will contribute significantly to understanding of the information contained within the aforementioned document(s) and/or files. This information is not being requested or sought after for any commercial purposes, merely to attempt to analyze the information and gain a better understanding of the incident. I am requesting all flies be un-redacted or at the very least only have PII redacted, and am willing to sign any forms required for non-disclosure. This information Act (FOIA), and access to the requested document(s) should be granted within twenty (20) working days. I also request the information Act (FOIA), and access to the requested is exempt from the FOIA, this information be identified by document, and an evaluation the tart the understand in provide the stutence heat up to the information fore the stutence heat up to th | Complete | 1 | 2/14/2025 | \$ | 6.00 | \$ | 6.00 |
| OR-2025-102 | Michael Horton | 2/13/2025 | Report for case number 202500230 | Pending Department(s) | 8 | | | | ¢ | |
| OR-2025-103 | Randy leyva | 2/13/2025 | 202500329 | Response Complete | 1 | 2/14/2025 | э \$ | - | \$ \$ | - |
| OR-2025-104 A | Alice K. Klauzinski | 2/13/2025 | I am writing to request the Offense/Incident Reports (Public Info only - I authorize the PD to make any mandatory and discretionary redactions prior to releasing this information - an Attorney General ruling is not necessary) for the following incident(s): 202400254 202400386 202400457 202401932 202402725 | Complete | 1 | 2/14/2025 | \$ | _ | \$ | |
| OR-2025-105 | Genesis Ramirez | 2/13/2025 | Requesting police report for CASE#202500462. Name of my client is PRECIOUS LOVE ARGUELLO SID#1206740. DOB | Complete | 1 | 2/14/2025 | \$ | - | \$ | - |
| OR-2025-106 | Stephen Turner | 2/13/2025 | Requesting dash camera video from Mr Ross, Deputy Fire Marshall's truck from date 1/29/2026.Time approximately 2:30pm. | Pending Department(s) | 8 | | | | | |
| OR-2025-107 | Sandra Caldwell Martinez | 2/14/2025 | My name is Sandra Caldwell Martinez- of 6430 Red Jacket Dr- 78238, at the time in which I amnrequesting police reports and cide compliance Heather Rodriguez, reports and emails- correspondence from email nlight101@gmail.com and emails regarding this residencial address- namely between Don Ford III and from Keith Taylor- and any notes or meeting, regarding the said estatebof Robert Alan Martinez, my late husband. Including all emails calls or reports made by Rebecca Guerra- aka Rebecca G Martinez, and now Rebecca G Delagarza- and all emails sent by or recieved, to City Secretary Saundra P- and Joe Salvagio, Kelly Kuenstler, to or from Email nlight101@gmail.com- I request the investigation report conducted by Lt admin, David Gonzales- all emails- phone calls to 210-825-7446, or to Sandra Caldwell Martinez- any and all emails from Don Ford the III, to City manager Kelly Kuenstler or Joe Salvagio- during Time of july 2016-present, and request the right to review prior to purchass. I request all calls, emails notes- by Lt admin David Gonzales - and Joe Salvagio, time of september 2018- to january | Pending Department(s) Response | 7 | | \$ | - | \$ | |
| | | | 2020. **Requesting Full Incident report on SEAN FERGUSON 2002 FORD | | | ┣──── | \$ | - | \$ | - |
| OR-2025-108 Ye | ellow Dog Reports | 2/14/2025 | F350 DATE:1-19-2025 REPORT#2025-LVPD-000170 | Complete | 3 | 2/19/2025 | \$ | - | \$ | |

| Request # | Name | Date Of Request | Description | Status | Days In Queue | Date Complete | Invoice Total | | | nount Paid |
|----------------------------|-------------------------------|------------------------|--|--|--|------------------------|------------------|--------|----------|---------------|
| OR-2025-110 | Jonathan Allen Ramos | 2/14/2025 | Will you please provide details concerning ongoing litigation between thaca Properties (landowner), Leon Valley, San Antonio with respect to the vegetative overgrowth spilling onto the road way on Seville Drive from owner of 5306 Blackberry Drive. The offense is Located at SW property line of said address which abuts Seville Dr. And is encroaching on the NE side of the roadway making it impossible traffic. | | 3 | 2/19/2025 | \$ | - | \$ | |
| OR-2025-111 | Jason Hess | 2/14/2025 | Subpoena | Complete | 0 | 2/14/2025 | \$ | - | \$ | - |
| OR-2025-112 | Mara Cardenas | 2/17/2025 | I work for Statewide Defensive Driving and would like to request the DSC records list of those people who have had traffic citations and have been approved to take a defensive driving course. We would like their names, address, city, state, zip and citation date or approval date, and also the email addresses if you have it. At this time, I would like to request the list for the month of January of 2025 of those who requested to take defensive driving. (Their due dates should be in April of 2025). | Complete | 2 | 2/19/2025 | \$ | - | \$ | - |
| OR-2025-113 | Humberto Sanchez, Jr. | 2/18/2025 | I'm requesting a copy of my employment records for a disability claim with the VA and TWC. Please inform me on what i need to do or what forms in need to fill out. | Complete | 0 | 2/19/2025 | \$ | - | \$ | - |
| OR-2025-114 | humberto sanchez jr | 2/18/2025 | All employment records for my self including incident reports, employee evaluations, and disciplinary documentation. Humberto Sanchez Jr. employee number 1388 last 4 ssn | Complete | 0 | 2/19/2025 | \$ | - | \$ | - |
| OR-2025-115 | Adrian ortiz | 2/18/2025 | Case 2025-00199 | Complete | 1 | 2/19/2025 | \$ | - | \$ | - |
| OR-2025-116 | Marcelino Garcia | 2/18/2025 | Report 202500413 | Complete | 2 | 2/20/2025 | \$ | 6.00 | \$ | 6.00 |
| OR-2025-117 | J. Canek Villarreal | 2/18/2025 | Incident/accident report. | Pending Clarification from Requestor | Paused Until 61st day (04/20/2025) | | \$ | - | \$ | _ |
| OR-2025-118 | Apex Companies | 2/18/2025 | Requesting Fire Department incident report from January 28, 2025. Related to a fuel spill call at QuikTrip gas station, located at 6461 Bandera Road, Leon Valley, TX. | Complete | 4 | 2/24/2025 | \$ | | \$ | |
| OR-2025-119 | District Attorney's Office | 2/19/2025 | 2024 LVPD 003968. We would kindly request all police reports filed for the following individuals. Adrianna Martinez DOB: Eric Martinez DOB: Thank you. | Complete | 3 | 2/24/2025 | \$ | - | \$ | - |
| OR-2025-120 | Karin Zetterberg | 2/19/2025 | We are requesting a copy of Mercantile License and any violations, from 10/01/2023 to 10/01/2024, for SRG PLK Super Holdco, LLC d/b/a "High Noon Restaurant Group", located at 2861 Cinema Ridge, San Antonio, Bexar County, TX 78238. | Complete | 1 | 2/20/2025 | \$ | - | \$ | - |
| OR-2025-121 | Eduardo Arroyos | 2/19/2025 | Case#2025/00451 Request for copy of report made regarding ID theft of Eduardo and Kimberly Arroyos. Thank you. | Pending Department(s) Response | 4 | | \$ | - | \$ | - |
| OR-2025-122 | Leemu S Jallah | 2/20/2025 | Body Worn Camera Video Related to 202500318 | Pending Fee Acceptance Pending | 3 | | \$ | 60.00 | \$ | |
| OR-2025-123 | Martin resendez | 2/20/2025 | Case I'd: 202102478 Requesting entire case file i.e notes, photos, video/audio any evidence. First responders , ems, firefighter, etc. | Department(s) Response | 3 | 0/05/0005 | \$ \$ | - 6.00 | \$ \$ | - 6.00 |
| OR-2025-124 OR-2025-125 | Jose campos Deepest zaveri | 2/21/2025 2/21/2025 | I need the police report from the incident for my insurance Case report 202500517 | Complete Complete | 2 | 2/25/2025 2/24/2025 | φ \$ | 0.00 | φ \$ | 0.00 |
| OR-2025-125 | Jonathan Allen Ramos | | I would like to learn the outcome to the pretrial hearing of 02/06/2025 involving the parties of: Leon Valley San Antonio Ithaca Investments LTD this is regarding ongoing jurisdictional land maintenance dispute. I have attached relevant email communication to this matter. Thank you and have a good day! | Pending | 1 | 2/24/2023 | \$ | _ | \$ | |
| OR-2025-127 | Julianne Emery | 2/24/2025 | Hello, my husband (Ethan Machac) was in a car accident on February 18th 2025. We are hoping to get a copy of the police report for our GAP claim. Case number: 202500518 | Pending Department(s) Response | 1 | | \$ | - | \$ | - |
| OR-2025-128 | Elena P. Robles | 2/24/2025 | Accident report two weeks ago, approximately Feb 11 2025 | Pending Payment | 1 | | \$ | 6.00 | \$ | - |
| OR-2025-129 | Raelynn Ramirez | 2/24/2025 | Eboni Patricia Dougherty Requesting the police report about a domestic violence call which ended with an arrest on 12/15/2024 at approximately 1:00PM at the address 6300 Rue Marielyne St Apt 1901, San Antonio, TX 78238 SO# 1205375 | Payment Complete | 1 | 2/25/2025 | э \$ | - | \$ | |
| OR-2025-130 | Maria cortez Garcia | 2/25/2025 | Copy of police report 202403518 | Pending Department(s) Response | 0 | | \$ | - | \$ | - |
| OR-2025-131 | Victoria White | 2/25/2025 | 1. We request any incoming 911 calls regarding the witnessing and reporting of the car collision/incident made basis of the Police Report mentioned in this FOIA request. 2. Per this FOIA request, we are requesting any and all incoming and outgoing calls, conversations, video, and reports, written or recorded from any involved, responding or reporting officer from the Leon Valley Police Department reported incident involving listed party, Melanie E. Nicholson for the date of February 1st, 2025. 3. Coban and BWC footage of any of the officers who reported this incident and interacted with Officer Gabriel Ibarra or civilian, Melanie E. Nicholson on 02.01.2025 around 9:46 P.M. | | 0 | | \$ | 69.00 | \$ | - |
| OR-2025-132 | Kristen Hetzel | 2/25/2025 | The City of Shavano Park is conducting a salary survey for comparison organizations. We are seeking details on all employees. We respectfully request your pay tables and organizational charts to better understand your practices. Please complete our online survey or provide the public information: all position's pay tables/scales and an organizational chart. | Pending Department(s) Response | 0 | | \$ | - | \$ | - |

OFFICE OF THE CITY SECRETARY

- Certified one (1) Subpoena Cause No. CR2023-777D
- Processed one (1) Crime Victim Division Requests from the Texas Attorney General's Office.
- Processed three (3) LVFD/EMS Subpoenas with Affidavits, Reference No. 6894608-11.
- Submitted the Wording for the May 03, 2025, City of Leon Valley General Election Ballot to Bexar County Elections Department.

| | PENI | DING PRO | JECTS: | • | ESTIMATED COMPLETION DATE: | | | STATUS | |
|---|-----------|-------------|-------------|-------------|----------------------------|-------------|----------------------------|--------|---|
| Working Committe | | | 3oards, Co | mmissions, | Mor | iday, April | In Progress - 10% Complete | | |
| Working Records | on a Disa | ster Recove | ery Plan fo | r Municipal | Wednesc | ay, Decem | ber 31, 202 | 25 | In Progress - Reviewing other Cities |

FIRE DEPARTMENT

- The Fire Department would also like to remind residents that if they have a fire hydrant in front of their home, all obstructions within 3' of all sides needs to be cleared. Obstructions around the fire hydrants makes it hard to find during emergencies and could slow establishing a water supply during a fire.
- Please remember that the LVFD is always willing to help change smoke detector batteries for residents who need assistance, please contact us and we will schedule an appointment.
- The Fire Department needs non-perishable food, dry goods, diapers and formula to replenish our Community Care Box. Please donate what you can and if you are in need, we are here to help.
- The Fire Department is actively upgrading and automating our flood warning system. Our current system requires physical contact to activate the sirens. During situations requiring flood siren activation, the LVFD crews are usually performing water rescues or blocking roads that have become flooded and not located in the FD. These flood warning system upgrades will allow remote activation and/or automatic siren activation once water levels meet designated thresholds.

PLANNING AND ZONING

Planning & Development Cases:

- 6758 Poss PDD Amendment
- 6112 and 6618 Sawyer Rd. PDD Application
- 6758 Poss Subdivision PDD
- 4723 Timco West Floodplain permit Warehouse
- 7504 Linkside- Replat
- 6530 Samaritan Seneca Trails

Permits:

- Mechanical 4
- Electrical 5
- Food 5

- Plumbing 2
- Manufactured Home Placement 1
- Garage Sale 1
- Animal tag 2

CO Issued

• SA Funzone/6128 Wurzbach Road/Indoor Entertainment

UPCOMING LIBRARY PROGRAMS

EC: Ages 0-5* | SA: Ages 6-12 | YA: Ages 12-18 | A: Ages 18+ | G: All Ages *Recommended Ages for Storytimes: Baby & Me (0-18 months), Adventurers' Club (3-5 years), Li'l Explorers (18 months – 3 years)

Upcoming Regular Programs

- Tuesdays at 11 am: Baby Lapsit & Storytime
- Wednesdays at 10:30 am: Preschool Storytime
- Thursdays at 10:30 am: Toddler Storytime
- Fridays at 9:30 am: Abled Body Yoga
- 2nd Saturday at 11:30 am: Drum Circle

Upcoming Bookclubs:

- Between the Pages New Adult Book Club, 3rd Saturday of the month at 12pm:
- March 15th: *Honey Witch* by Sydney J. Shields
- Camp Half-Blood Book Club, 2nd Thursday at 6:30pm
- First in Series Adult Book Club, 4th Saturday of the month at 1pm (Exception for March: March 29th)
- The Anatomist's Wife by Anna Lee Huber, first book in the Lady Darby Mystery Series

Upcoming Teens Speak:

- March 15th at 11:30am
- March 29th at 11:30am

New Programs

Stitch it Together – Community Stitching Circle – 2nd Tuesday at 3pm and 3rd

Thursday at 6:30pm: Bring your knitting, crochet, or even cross-stitching works in progress over to the library. Enjoy a little downtime and share stitching ideas and conversations with each other. All stitching levels welcome and encouraged to come!

Homeschool Program – 4^{th} Wednesday at 1pm. Co-ops, families, and groups are more than welcome to join us as on Wednesdays for school age activities, guest presenters, and opportunities for your students to present to a group.

New and Improved Community Coffee – First Friday of the month between 9:30am –

11:30am. Come and enjoy a warm cup of coffee or tea, engage in fun games, and connect with fellow community members. We look forward to seeing you there!

Family Storytimes – 3^{rd} **Friday at 4:30pm.** Join us on the third Friday of the month for a fun family storytime with stories, activities, and games geared for family fun!

Special March Programs

- March 5th at 5:00pm: Making Smart Financial Decisions
- March 6th at 6:00pm: Intro to Online Taxes

- March 11th at 5:00pm: The Hunger Games movie •
- March 12th at 2:00pm: Slime Time March 13th at 2:00pm: STEM: Circuitry •
- March 14th at 2:00pm: Galaxy Jar •
- March 14th between 12:00pm and 5:00pm: Spring Break Scavenger Hunt •
- March 19th at 12:00pm: The Wild Robot movie •
- March 29th at 3:00pm: Spider

| Funded by: | Grant Name | Status | Date Open | Date Closed | Max Award | Competitive | About | Application Status | City Costs? | Notes (*) |
|------------------|---|--------|------------|-------------|--------------|-------------|---------------------|--|----------------|---|
| <u>TSLAC</u> | ILL Reimbursement | Open | JUNE 2024 | AUG 2024 | Varies | No | Program Details | Applied, Waiting | Upfront* | Reimbursement on ILL Cost Shipping |
| <u>Kronkosky</u> | Kronkosky Charitable Foundation | Open | Not Listed | Not Listed | \$100,000.00 | Yes | KCF Information | Gathering Information for Grant Consideration | N/A | |
| Hancher | Ladd & Katherine Hancher Library Foundation | Open | Not Listed | AUG 2024 | \$40,000.00 | Yes | Hancher About | Applied, Waiting | N/A | Previously received, must wait between years |
| Tocker | Library Transformation Grant | Open | Not Listed | JAN 2025 | \$100,000.00 | Yes | <u>Tocker About</u> | Gathering Information for Grant Application | Varies | Evaluated by Focus is ,Board Rural under 20k ,population Expects other funding to complete projects |

OTHER CITY STATISTICS FOR POLICE, FIRE, ECONOMIC DEVELOPMENT, COURT, CODE, AND ANIMAL CONTROL CAN BE FOUND:

https://www.leonvalleytexas.gov/sites/default/files/fileattachments/community/page/4055/cm report_3-4-25.pdf

OTHER MEETINGS AND EVENTS

The next City Council Meetings will be on Tuesday, March 18, 2025, at 6:30 pm, in the • Council Chambers.