

AGENDA

LEON VALLEY CITY COUNCIL MEETING

TUESDAY, MARCH 7, 2006

LEON VALLEY CITY COUNCIL CHAMBERS

6400 EL VERDE ROAD, LEON VALLEY, TEXAS

SPECIAL CITY COUNCIL WORKSHOP - 5:45 P.M.

REGULAR CITY COUNCIL MEETING - 7:00 P.M.

SPECIAL CITY COUNCIL WORKSHOP - 5:45 P.M.

1. Call to Order.
2. Texas Commission on Environmental Quality Briefing
3. Adjournment.

REGULAR CITY COUNCIL MEETING - 7:00 P.M.

1. Call to Order and Pledge of Allegiance.

2. Consider approval of minutes of the Special City Council Workshop of February 21, 2006 and the Regular City Council Meeting of February 21, 2006.

Old Business:

None

New

Business:

3. Citizens to be heard and timing for objections to consent agenda.

Citizens to be heard is for the City Council to receive information on issues that may be of concern to the public. The purpose of this provision of the Open Meetings Act is to insure that the public is always given appropriate notice of the items that will be discussed by the Council. Should a member of the public bring an item to the Council for which the subject was not posted on the agenda of that meeting, the Council may receive the information, but cannot act upon it at that meeting. They may direct staff to contact the requestor or request that the issue be placed on a future agenda for discussion by the Council

Consent Agenda

4. *Consider M&C # 03-01-06 - for Final Acceptance of Public Improvements in the 5800-6000 block of Grasshill Drive, being Lots 3-23, Block 7, CB 4429, Seneca Estates Unit #3. Community Development Staff recommends approval.*
5. *Consider M&C # 03-02-06 - Authorize the purchase of Self-contained Breathing Apparatus Cylinders to replace cylinders that have reached the end of their service life. FY 2006 Budget includes \$11,400; cost will be \$10,212. Fire Department Staff recommends approval.*

6. *Consider M&C # 03-03-06 - Authorize the purchase of fire hose to replace eighteen (18) sections of older hose. FY 2006 Budget Includes \$4,000; cost will be \$1,874. Fire Department Staff recommends approval.*

7. *Consider M&C # 03-04-06 - Authorize the purchase of a Positive Pressure Ventilation Fan to replace a fan that has reached the end of its service life. FY 2006 Budget includes \$1,500; cost is \$1559. Fire Department Staff recommends approval.*

8. *Consider M&C # 03-05-06 - Authorize the purchase of traffic safety cones and traffic safety vests for the Fire Department. FY 2006 Budget includes \$2,250; cost is \$2,035. Fire Department Staff recommends approval.*

9. *Consider M&C # 03-06-06 - Approval of budget adjustment to the Police Forfeiture Trust Fund to provide funding for the replacement of the off-site radio system at a cost of \$26,256. Police Department Staff recommends approval.*

10. *Consider M&C # 03-07-06 - Approval of budget adjustment to the Police Forfeiture Trust Fund to provide funding for a replacement vehicle purchase at a cost of \$21,522. Police Department Staff recommends approval.*

11. *Consider M&C #03-08-06 - Approval of a capital purchase for the Police Department from the Police Forfeiture Trust Fund for purchase of a NICE Systems Focus III Logging Recorder System to log telephone calls, 9-1-1 calls, and radio traffic calls at a cost of \$12,021. Police Department Staff recommends approval.*

Regular Agenda Continues

12. Public hearing to consider Specific Use Permit #06-245- with attached Ordinance- A request by D. P Real Estate, L.P., agent for J.D. Byrider, applicant, for operation of "Automobile and Truck Sales," to be located at 6226 Bandera Road, being Lot 21 and ½ of Lot 17, Block 1, CB 9901, Rollingwood Estates Unit #1-Gunn Subdivision. The Zoning Commission recommended approval of the request; Community Development Staff concurs.

13. Public hearing to consider Replat #05-093- A request by MW Cude Engineers, agent for Steven Hanan of Crystal Hills Land Development LTD, applicant and property owner to replat 16.828 acres of land, being part of Lot 1, Block 6, CB 4429, Woodland Valley Subdivision Unit #1, to Lots 33-52, Block 8, Lots 9-20, Block 10, Lots 17-33, Block 11, Lots 1-34, Block 12, and Lots 1-17, Block 13, CB4429, The Ridge at Leon Valley Subdivision Unit #2, with variance request. Community Development Staff recommends approval.

14. Public hearing to consider Replat #05-095-A request by Pape-Dawson Engineers, agent for Northside Independent School District, applicant and property owner, to replat 18.52 acres of land, being the remaining portion Lots 19, 20, 21, and 22, CB 5784, Leon Valley Addition Subdivision, to Lot 62, Block 3, CB 5784, Leon Valley Addition Subdivision with a variance request. Community Development Staff recommends approval of the replat, but recommends amending the variance request.

15. Public hearing to consider Replat #06-098- A request by Harry Jewett Associates, agent for Maria Ojeda, applicant and property owner, to replat 0.269 acres of land, being Lot 34 and ½ of Lot 35, Block F, to new Lot 48, Block F, CB 4446A, Linkwood Addition Subdivision with a variance request. Community Development Staff recommends approval.

16. Consider M&C # 03-09-06 - A request by Al Eisman, property owner, to authorize use of City Public Service overhead to underground electrical conversion funds to pay costs associated with re-routing overhead electric lines at 7249 Bandera Road, being Lots 5, 15, 16, 19, 20, 31, 36,

Parcel 100 and Parcel 101, Block B, CB 4446A, Linkwood Addition Subdivision. Community Development Staff recommends approval.

17. Consider M&C #03-10-06 - a Request by Ricky's Video Place, at 5736 Wurzbach Road, for an Exemption to the Location Restrictions in Chapter 34 of the City Code "Adult Entertainment Establishments".
18. Consider Resolution # 06-004 - Establishing Rules of Conduct for City Council Meetings.
19. City Manager Report.
20. Citizens to Be Heard.
21. Announcements.
22. Adjourn.

Posted: M. Feutz

Date/Time 3/03/2006

This facility is wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretive services must be made 48 hours prior to this meeting. Please contact the City Secretary's Office at (210 684-1391, ext. 216 for further information.